**CURRICULUM VITAE – Ran Lahav**

**E-mail**: ranlahav@yahoo.com

**Personal websites** https://philopractice.org/web/ and https://dphilo.org/

**Education**:

University of Michigan, Philosophy, 1983-1988, Ph.D.

University of Michigan, Psychology, 1987-1989, M.A.

Hebrew University, Israel, Philosophy, 1979-1982, M.A. (cum laude).

Hebrew University, Israel, Philosophy and Psychology, 1975-1979, B.A. (cum laude).

**Areas of Professional Specialization**:

Philosophical Practice, Philosophical Counseling, contemplative philosophy (Deep Philosophy).

Past areas of specialization: Philosophy of Psychology, Existentialism, Phenomenology.

**Academic Work Experience**:

Northern University of Vermont (Vermont), 2006-present.

Siena Heights University (Michigan), online teaching, 2006-present.

Haifa University (Israel), Assistant Professor, 1993-2009 (one semester a year).

Hebrew University (Jerusalem), Lady Davis Fellowship, 1991-1992.

Southern Methodist University (Dallas, Texas), Assistant Professor, 1989-1993.

**Other Work Experience (selected):**

Director and designer of the Deep Philosophy website (dphilo.org).

Initiator and leader of the International Deep Philosophy Group since 2017, giving numerous workshops, retreats, and contemplative philosophy sessions, online and around the world.

Initiator and developer of Philosophical-Contemplative Companionships, involving contemplative philosophy groups online and retreats around the world, since 2015.

Initiator and Co-Director of the *Agora* website for philosophical practice (philopractice.org/web) since 2014.

Honorary member of *Phronesis, the Italian association for philosophical practice*, since 2006.

Practicing philosophical counselor since 1992, giving numerous workshops, seminars, and lectures on philosophical practice and counseling 1992-2015.

Initiator and co-organizer of *First International Retreat of Contemplative Philosophy*, Chipiona, Spain, June 2005.

Member of the editorial board of the journal *Philosophical Practice* since 2004.

Member of the editorial board of the journal *Practical Philosophy* 2000-2012.

Board member of the *American Society for Philosophy, Counseling and Psychotherapy* 1994-7.

Initiator and Co-organizer of *The First International Conference on Philosophical Counseling*, Centre for Applied Ethics, U. of British Columbia, Canada, July 8-12, 1994.

Editorial board member of the Israeli journal for creative therapy *Ken*, 1993-4.

Editorial board member of the German journal *Zeitschrift für Philosophische Praxis*, 1993-6.

**Publications:**

Academic Books:

*What is Deep Philosophy?* Loyev Books, 2021.

*The Deep Philosophy Group* (editor), Loyev Books, First Edition 2018, Second Edition 2019.

*Philosophical Contemplation*, Loyev Books, 2018. (Translated to Italian, Spanish, Persian)

*Stepping out of Plato’s Cave*, Loyev Books, 2016. (Translated to German, Italian, Spanish, Persian)

*Handbook of Philosophical Companionships*, Loyev Books, 2016. (Translated to German, Italian, Korean, Russian, Spanish).

*Oltre la Filisofia: alla ricerca della sagezza* (In Italian: Beyond Philosophy: the investigation of wisdom), Apogeo, 2010.

*Comprendere la Vita: La consuelza filosofica come ricerza della sagezza* (In Italian: Understanding Life: Philosophical Counseling as a Search for Wisdom), Apogeo, 2005.

*Essays on Philosophical Counseling*, Lanham: University Press of America, 1995. (An edited anthology with second editor Maria Tillmanns).

Literary Books:

*Book of Creation* (together with Michael Winstrom), Loyev Books, 2017.

*What Lu Whispered to Me* (Poetic reflections about spiritual ideas, in Hebrew),Pardes Publishing House, 2016.

*Chambers of Heaven* (a novel, in Hebrew), Carmel Publishing House, 2010.

*Lu: An Inner Journal* (a novel, in Hebrew), Astrolog Publishing House, 2004.

Academic Articles (selected):

“Deep Philosophy as a Personal Transformative Philosophy,” *Philosophical Practice*, 13.3:2018.

“New Paradigms for Philosophical Practice,” *Journal of Humanities Therapy*, 8:2017.

“Philosophical Practice – Quo Vadis?” in: Ed. Stephen Costello, *The Philosophy Clinic*, Cambridge Scholars Press, 2017.

“The Philosophical Gardner,” in: Ed. Lydia Amir, New Frontiers of Philosophical Practice: Expanding Boundaries, Cambridge Scholars Press, 2016.

“Contemplative Philosophy and Philosophical Practice,” in: Ed. Michael Noah Weiss, *The Socratic Handbook*, LIT Verlag, 2015.

“Philosophical Counseling in Search of Self-Edification,” *Overtures: Revue de Philosophie, Theologie, et Psychanalyse*, 2:2014.

“Philosophical Counseling and Self-Transformation,” in: Ed. Elliot Cohen, *Philosophy, Counseling, and Psychotherapy*, Cambridge Scholars Press, 2013.

“An Interview with Ran Lahav, Philosophical Practitioner,” in Ed. Jeanette Bresson Knox and Jan Friis, *Philosophical Practice: 5 Questions*, Automatic Press, 2013.

“Philosophical Voices of Self-Transformation,” *Journal of Humanities Therapy* 3:2012.

“Il potere delle idee nella pratica filosofica,” [“The Power of Ideas in Philosophical Practice”] in: Ed. Cloe Taddei Ferretti and Luca Nave, *Pensiero, Meditazione, Ragionamento: La filosofia in esercizio*, Milano: Mimesis Editore, 2010.

“Self-Talk in Marcus Aurelius Meditations,” *Philosophical Practice*, 4:2009. Previously published as “Auto-Conversación de Marco Aurelio en las Meditaciones,” *Sophia* 5: 2009 (Ecuador).

“What Philosophical Counseling Can Learn from Buber?” (in Italian: “Cosa puo impararela consulenza filosofica da Buber?”) in: Ed. Luca Bertolino, *Martin Buber: Colpa e Sensi di Colpa*, Milano: Apogeo Press, 2008.

“Beyond Our Perimeter,” *Practical Philosophy*, 9:2008.

“Philosophical Practice as Contemplative Philosophy,” *Practical Philosophy*, 8:2006.

“Transcending the Unconscious: Philosophical counseling sessions with Arthur Schopenhauer,” (written with Eli Eilon), in: Peter Raabe (ed.), *Philosophical Counseling and the Unconscious*, Trivum 2005.

“The Efficacy of Philosophical Counseling: A First Outcome Study,” *Practical Philosophy*, 4: 2001.

“Philosophical Counseling as a Quest for Wisdom,” *Practical Philosophy*, 1: 2001.

“Philosophical Counseling and Existential Therapy: On the possibility of a dialogue between the fields,” *Journal of the Society for Existential Analysis*, 9:1997.

“The Conscious and the Non-Conscious,” in M. Carrier and P. Machamer (eds.), *Mindscapes: Philosophy, Science, and the Mind*, Pittsburgh: Pittsburgh University Press, 1997.

“Philosophical Counseling and Taoism: Wisdom and Lived Philosophical Understanding,” *Journal of Chinese Philosophy*, 23:1996.

“What is Philosophical in Philosophical Counseling?,” *Journal of Applied Philosophy*, 13:1996.

“A Conceptual Framework for Philosophical Counseling,” in: Lahav and Tillmanns (eds.), *Essays on Philosophical Counseling*, Lanham: University Press of America, 1995.

“Is Philosophical Counseling that Different from Psychotherapy?,” *Zeitschrift für Philosophische Praxis*, 1:1994.

“A New Challenge for the Physicalist,” *Philosophia*, 24:1994.

“Phenomenological Tools to Facilitate Self-Change in Philosophical Counseling,” *Agora: Zeitschrift für Philosophische Praxis*, 11-12: 1993.

“Using Analytic Philosophy in Philosophical Counseling,” *Journal of Applied Philosophy*, 10:1993.

“What Neuropsychology Can Tell Us about Consciousness,” *Philosophy of Science*, 60:1993.

“The Combinatorial-Connectionist Debate and the Pragmatics of Adjectives,” *Pragmatics and Cognition*, 1:1993.

“Applied Phenomenology in Philosophical Counseling,” *International Journal of Applied Philosophy*, 7:1992.

“The Concept of Man as Reflected in Three Approaches to Education,” *Sachish: Issues in Special Education and Rehabilitation*, 7:1992.

“On Thinking Clearly and Distinctly,” *Metaphilosophy*, 23:1992

“How to be a Scientifically Respectable 'Property Dualist',” with second author Niall Shanks, *Journal of Mind and Behavior*, 13:1992.

“The Amazing Predictive Powers of Folk Psychology,” *Australoasian Journal of Philosophy*, 70:1992.

“Between Pre-Determination and Arbitrariness: A Bergsonian Approach to Free Will,” *Southern Journal of Philosophy*, 29:1991.

“Bergson and the Hegemony of Language,” *Southern Journal of Philosophy*, 28: 1990.

“Dis-Phenomenalism: An Alternative to the Adverbial Theory,” *Philosophy and Phenomenological Research*, 50: 1990.

“Against Compositionality: The Case of Adjectives,” *Philosophical Studies*, 55: 1989.